**Atmiya University**

**Rajkot, Gujarat**

**Application for the Post of Vice Chancellor**

**Last Date of receiving application form: 27/11/2024 (by email) and 30/11/2024 (in hard copy)**

1. **Personal Information:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1.** | **Full Name**  **(In Block Letters)**  **(As in HSC Marksheet)** | **:** |  | | | | | |
| **2.** | **Category** | **:** | General / OBC / SC / ST | | | | | |
| **3.** | **Gender** | **:** |  | | | | | |
| **4.** | **Email ID** | **:** |  | | | | | |
| **5.** | **Mobile No** | **:** | (R) | : |  | (M) | : |  |
| **6.** | **Date of Birth**  **(DD/MM/YYYY)** | **:** |  | | | | | |
| **7.** | **Present Postal Address** | **:** |  | | | | | |

1. **Academic / Professional Qualification:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Qualification** |  | **Specialization & Year** |
| **1.** | **Ph.D.** | **:** |  |
| **2.** | **PG** | **:** |  |
| **3.** | **UG** | **:** |  |
| **4.** | **Qualified in (Year)** | **:** | GATE / UGC NET / SLET / ICMR / UGC JRF |

1. **Details of Current Employment**

|  |  |  |  |
| --- | --- | --- | --- |
| **1.** | **Name & Address of Employer** | **:** |  |
| **2.** | **Post held at**  **present** | **:** |  |
| **3.** | **Date of Appointment**  **(DD/MM/YYYY)** | **:** |  |
| **4.** | **Nature of the Post** | **:** | Temporary / Probation / Permanent |
| **5.** | **Current Monthly Salary with pay scale** | **:** |  |

1. **Experience: (from present post to back)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.** | **Employer’s Name** | **Post held** | **Date of Appointment** | **Date of Relieving** | **Nature of work (Academic, Administration, Research, Industrial)** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |

1. **Publications, Participations and Achievements:**

|  |  |  |  |
| --- | --- | --- | --- |
| **1.** | **Total Number of Publications** | **:** |  |
|  | * **National** | **:** |  |
|  | * **International** | **:** |  |
| **2.** | **Number of Scopus indexed Publications** | **:** |  |
| **3.** | **Number of Patents** | **:** |  |
|  | * **Published** | **:** |  |
|  | * **Granted** | **:** |  |
| **4.** | **Number of Books / Book Chapters** | **:** |  |
| **5.** | **Number of Conference Papers** | **:** |  |
| **6.** | **Number of FDP / STTP/ Summer School / Winter School (At least of 5 Days)** | **:** |  |
| **7.** | **No. of Awards / Appreciations / Recognitions** | **:** |  |

1. **Other Information:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **a.** | **Please Give details of 2 referees** | | | |
|  | **1.** | **Name** | **:** |  |
|  |  | **Designation** | **:** |  |
|  |  | **Full Address** | **:** |  |
|  |  | **Contact No.** | **:** |  |
|  |  | **E-mail ID** | **:** |  |
|  |  |  |  |  |
|  | **2.** | **Name** | **:** |  |
|  |  | **Designation** | **:** |  |
|  |  | **Full Address** | **:** |  |
|  |  | **Contact No.** | **:** |  |
|  |  | **E-mail ID** | **:** |  |
|  |  |  |  |  |
|  |  | |  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  |  | |  | **(Signature of Applicant)** |

**Enclosures**

1. Curriculum Vitae.
2. Supporting Statements.
3. How do you consider yourself as a suitable candidate for Vice Chancellor of Atmiya University? (maximum 500 words).
4. How would you project the Vision & Institutional Development of Atmiya University based on its core value? (maximum 500 words).
5. Self-attested copies of relevant documents.